WEST BRYCELAND FIELD

00-739 and 00-740

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on TUESDAY, OCTOBER 24, 2000, upon the application of PHILLIPS PETROLEUM COMPANY.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston A Zone and Hosston B Zone**, in the West Bryceland Field, Bienville Parish, Louisiana.

- 1. To permit Phillips Petroleum Company to drill, designate and utilize its Merritt E No. 2 Well as an alternate unit well for HOSS A SUX and HOSS B SUX at the location shown on the plats submitted with the application, in exception to the spacing rules provided for in applicable orders.
- To establish that the proposed alternate unit wells are necessary to recover hydrocarbons underlying HOSS A SUX and HOSS B SUX that cannot be produced from any other well located on these units.
- 3. To authorize the unit allowable for HOSS A SUX and HOSS B SUX to be recovered from the existing unit or alternate unit wells, the proposed alternate unit wells, or any combination thereof, at the discretion of the operator.
- 4. To consider such other matters as may be pertinent.

The Hosston A Zone and the Hosston B Zone, in the West Bryceland Field, Bienville Parish, Louisiana, were initially defined in Office of Conservation Order No. 241-A, effective on and after December 1, 1966. The Hosston B Zone was redefined in Office of Conservation Order No. 241-A-8, effective on and after March 16, 1972.

Plats are available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.